




Applicants believe that there are no fees due in association with this filing of this Response. However, should the Commissioner deem that any fees are due, including any fees for extensions of time, Applicants respectfully request that the Commissioner accept this as a petition therefor, and direct that any additional fees be charged to the Deposit Account of Halliburton Energy Services, Inc., No. 08-0300 (Reference Number HES 2003-IP-010083U1).

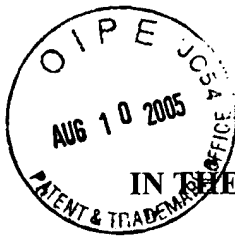
Respectfully submitted,

A handwritten signature in black ink, appearing to read "Robert A. Kent", written over a horizontal line.

Robert A. Kent
Registration No. 28,626
Halliburton Energy Services, Inc.
2600 South Second Street
P.O. Drawer 1431
Duncan, OK 73536-0440
Telephone: 580-251-3125

ATTORNEY FOR APPLICANTS

Date: August 10, 2005



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

JUSTUS, ET AL.

Serial No.: 10/615,543

Filed: July 8, 2003

Title: "REDUCED-DENSITY PROPPANTS AND
METHODS OF USING REDUCED-
DENSITY PROPPANTS TO ENHANCE
THEIR TRANSPORT IN WELL BORES
AND FRACTURES"

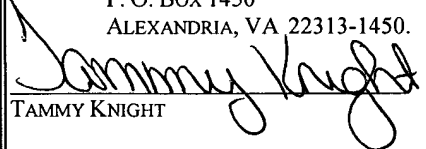
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Group Art Unit: 3672

Examiner: FULLER, BRYAN A.

Atty. Docket No: HES 2003-IP-010083U1

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, Va 22313-1450

CERTIFICATE OF MAILING VIA EXPRESS MAIL	
ATTY. DOCKET NO.: HES 2003-IP-010083U1	
GROUP ART UNIT:	3672
EXAMINER:	FULLER, BRYAN A.
PURSUANT TO 37 C.F.R. § 1.10, I HEREBY CERTIFY THAT I HAVE INFORMATION AND A REASONABLE BASIS FOR BELIEF THAT THIS CORRESPONDENCE WILL BE DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL, POST OFFICE TO ADDRESSEE, ON THE DATE INDICATED BELOW, AND IS ADDRESSED TO:	
MAIL STOP AMENDMENT HONORABLE COMMISSIONER FOR PATENTS P. O. Box 1450 ALEXANDRIA, VA 22313-1450.	
 TAMMY KNIGHT	8/10/05 DATE
EXPRESS MAIL LABEL: ED 68478453645	

**AMENDMENT AND RESPONSE UNDER 37 C.F.R. § 1.111 TO
NON-FINAL OFFICE ACTION, MAILED MAY 27, 2005**

Sir:

In response to the Office Action mailed on May 27, 2005 (the "Office Action"), please amend the above-identified application as follows:

- **Amendments to the Claims** are reflected in the listing of claims that begins on page 3 of this paper.

- **Remarks/Arguments** begin on page 11 of this paper.
- **Summary** begins on page 18 of this paper.